



# Montana Fish, Wildlife & Parks

## COMMISSION MEETING AGENDA HELENA HEADQUARTERS – 1420 EAST 6<sup>TH</sup> AVENUE HELENA, MT

*Times May Vary As Much As One Hour – Earlier or Later*

NOVEMBER 3, 2005

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### **8:00 A.M. ~~ Call to Order and Administrative Items**

- Pledge of Allegiance
- Approval of Commission Minutes of October 6, 2005
- Approval of Commission Expenses through October 31, 2005
- Recognition Award to Carol Duval for 20 Years of Service to FWP
- Recognition of Comprehensive Fish & Wildlife Conservation Strategy Planning Effort
- 2006 Annual Commission Meeting Calendar - Tentative

### **8:30 A.M. ~~ Wildlife ..... Don Childress**

- Translocation of Wild Turkeys in Blaine County - Endorsement
- Translocation of Swift Fox to Ft. Peck Reservation - Endorsement
- Bowdoin WMA Potential Disposal – Endorsement
- Beckman Estate Land Gift - Barber Property/Beckman WMA - Final
- Biennial Big Game Regulations Discussion – Informational

### **9:45 A.M. ~~ Department Management ..... Chris Smith**

- Amendment of the Waterbody Index Rule - ARM 12.11.501 - Tentative
- Commercial Use Administrative Rules for FWP Lands - Endorsement
- River Recreation Update – Informational

### **10:30 A.M. ~~ Administration & Finance ..... Hank Worsch**

- 2006 Non-Resident Combination License Rule / Variable Priced Licensing – Final

### **10:45 A.M. ~~ Enforcement ..... Jim Kropp**

- Georgetown Lake No-Wake Zone - Final

### **11:00 A.M. ~~ Fisheries ..... Chris Hunter**

- Medicine River Fishing Access Site – Endorsement
- Echo Lake Fishing Access Site Acquisition – Final

### **Public Opportunity to Address Issues Not Discussed at this Meeting**

### **11:30 A.M. ~~ DIRECTOR'S AWARD LUNCHEON**

### **1:30 P.M. ~~ WORK SESSION**

- Bridge Access Discussion ~~ Fish, Wildlife & Parks, Montana Department of Transportation, Montana Association of Counties, Department of Natural Resources and Conservation

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